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## **BIB DATA SHEET**

## CONFIRMATION NO. 4084

| SERIAL NUMI<br>10/574,628                           | DATE  |  | I(c)                | CLASS<br>101     | GROUP ART UNIT |                                     | ATTORNEY DOCKET<br>NO. |   |  |
|---|---|--|---------------------|------------------|----------------|-------------------------------------|------------------------|---|--|
| 10/3/4,020  | 28 04/05/20<br>RULE   |  |                     | 101              | 2004           |                                     | POINTL1PCT             |   |  |
| APPLICANTS  |   | charnstein, AUST                           | DIA                 |                  |                |                                     |                        |   |  |
| ** CONTINUING                                       | DATA  | **************************************     | *****               | 0.09/30/2004     |                |                                     |                        |   |  |
| ** FOREIGN AF                                       | PLICA   | TIONS ************************************ |                     |                  |                |                                     |                        |   |  |
| ** IF REQUIRE<br>10/10/200                          |   | EIGN FILING LIC                            | ENSE GF             | RANTED ** ** SMA | LL ENTITY      | **                                  |                        |   |  |
| Foreign Priority claimed Yes No Met after Allowance |   |  | STATE OR<br>COUNTRY | SHEETS           |                |                                     | INDEPENDENT<br>CLAIMS  |   |  |
| Verified and //<br>Acknowledged                     | DAVID H E<br>Examiner's   | BANH/<br>Signature In                      | tials               | AUSTRIA          | 12             | 1                                   | 7                      | 1 |  |
| ADDRESS   |   |  |                     | •                |                |                                     |                        | • |  |
| COLLARE<br>1077 NOF<br>ROSLYN,<br>UNITED S          | NY 11   | N BOULEVARD<br>576                         |                     |                  |                |                                     |                        |   |  |
| TITLE   |   | <u></u>                                    |                     |                  |                |                                     |                        |   |  |
| Self-inking   | hand  | stamp                                      |                     |                  |                |                                     |                        |   |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |                  | □ AI           | ☐ All Fees                          |                        |   |  |
|   |   |  |                     |                  | □ 1.º          | ☐ 1.16 Fees (Filing)                |                        |   |  |
|   |   |  |                     |                  | NT 🗀 1.        | 1.17 Fees (Processing Ext. of time) |                        |   |  |
|   |   |  |                     |                  |                | ☐ 1.18 Fees (Issue)                 |                        |   |  |
|   |   |  |                     |                  | □ Ot           | Other                               |                        |   |  |
|   |   |  |                     |                  | □ Cr           | ☐ Credit                            |                        |   |  |